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freely, not only over women, but also over men,â€• Pokrifka suggests. Yet in order to avoid â€œany overestimation or misapplication of the authority of women, Paul then reinforces the interdependence, mutuality, and complementarity of men and women and their ultimate dependence on God (vv. 11-12).â€•

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crystal. Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel. â€! And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. (Revelation 21:2, 9-12, 14).

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